

17-010-0021

WEBER COUNTY DEED INDEX

010

17-010-0021

2316 NT

Follow

SERIAL NUMBER 210 NT

ASS. DIST. 10

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	392	W. D.	8-14-35	12-30-35
		406	134	B. of C.	11-12-52	12-13-52
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 28 TWNSHP. 7 N. RANGE 1 W. ACRES 0.51

A strip of land 35 feet wide and included between two lines extended to the property lines and everywhere distant 20 feet on the left or Southerly side and 15 feet on the right or Northerly side of that portion of the following described center line of what is known as the Ogden-Brigham Canal between Station 337/30.5 to Station 339/33.0 measured at right angles and/or radially thereto; containing 0.16 of an acre, more or less. Said center line is more particularly described as follows:

Beginning at Station 337/30.5, a point on the East line of the Vendor's property

✓ 12-19-80 P

in the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}$ $NE\frac{1}{4}$) of Section Twenty-eight (28) Township Seven (7) North, Range One (1) West, Salt Lake Base and Meridian, from which point the northeast corner of said Section 28, bears North 50 degrees 55' East Twenty-six Hundred Sixty-one and Two-tenths (2661.2) Feet, and running thence North 77 degrees 06' West Four and Two-tenths (4.2) feet; thence on a regular curve to the left having a radius of Two Hundred (200.0) feet and a distance of Fifty-four and Six-tenths (54.6) feet when measured on Twenty-five (25) Foot chords; thence South 87 degrees 15' West Seventy (70.0) Feet; thence on a regular curve to the right having a radius of One Hundred (100.0) Feet and a distance of Fifty-four and Six-tenths (54.6) feet when measured on Ten (10.0) foot chords; thence North 61 degrees 21 $\frac{1}{2}$ ' West Nineteen and one-tenth (19.1) feet to Station 339/33.0, a point on the west line of the vendor's property from which point the North quarter corner of said Section 28 bears North 11 degrees 53' West Seventeen Hundred Eight and Three-tenths (1708.3) Feet.

Also a strip of land 35 feet wide and included between two lines extended to the property lines and everywhere distant 20 feet on the left or Southerly side and 15 feet on the right or Northerly side of that portion of the following described center line of what is known as the Ogden-Brigham Canal between Station 345/56.5 to Station 346/70.9 back equals Station 346/57.2 ahead and between Station 346/57.2 a head to Station 349/88.8 measured at right angles and/or radially thereto, containing 0.35 of an acre, more or less. Said center line is more particularly described as follows:

Beginning at Station 345/56.5, a point on the South line of the Vendor's property in the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}$ $NW\frac{1}{4}$) of Section Twenty-eight (28), Township Seven (7) North, Range One (1) West, Salt Lake Base and Meridian, from which point the North quarter corner of said Section 28 bears North 5 degrees 24' East Twelve Hundred

TRANSCRIBED BY: _____ DATE _____
VERIFIED BY: _____ DATE _____

CERTIFIED:

17-010-0021

COUNTY RECORDER

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DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____

SEC. 28 TWNSHP. 7 N. RANGE 1 W. ACRES 0.51

Card No. Two

Ninety-six and four tenths (1296.4) feet and running thence North 68 degrees 04' West Eight-~~two~~ and Six tenths (82.6) feet; thence on a regular curve to the left having a radius of One Hundred Feet (100.0) a distance of Thirty-one and Eight-tenths (31.8) feet when measured on Ten (10.0) foot chords; thence North 86 degrees 17 $\frac{1}{2}$ ' West Three Hundred Thirty-one and Six-tenths (331.6) feet to Station 349/88.8, a point on the West line of the Vendor's property from which point the Northwest corner of said Section 28 bears North 59 degrees 01 $\frac{1}{2}$ ' West Twenty-four Hundred Eighty-four and Three-tenths (2484.3) feet; Total area of both tracts being 0.51 of an acre, more or less.

TRANSCRIBED BY: DIW

DATE 3-27-39

CERTIFIED:

17-010-0021

VERIFIED BY: W K Z

DATE 3-31-39

COUNTY RECORDER